New Attorney Docket No.: 219507-000017

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

In re the application of:

Dale C. McCarthy

Serial No.:

09/518,650

Filed: March 3, 2000

For:

ELECTRICAL CONNECTOR AND

APPARATUS METHOD

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

Date of Signature

Assistant Commissioner for Patents Washington, D.C. 20231

REVOCATION OF POWER OF ATTORNEY APPOINTMENT OF NEW ATTORNEYS AND CERTIFICATE UNDER 37 C.F.R. §3.73(b)

ECHNOLOGY CENTER 28

I, Rip Hanks, am President and Chief Executive Officer of Centerpin Technology, Inc., a corporation duly organized and existing under the laws of the State of Florida and having its principal place of business at 216 East Government Street, Pensacola, Florida 32501-6019 ("Assignee"). The Assignee is the owner of the entire right, title and interest in the aboveidentified patent application ("the Patent Application") by virtue of an assignment from the inventor of this Patent Application, U.S. Patent Application Serial No. 09/518,650, filed March 3, 2000. As evidence of this assignment, the Assignee points to the enclosed recordation copy of the Assignment from the inventor to Centerpin Technology, Inc. in U.S. Patent Application Serial No. 09/518,650, recorded at Reel 010771, Frame No. 0865.

219507-000017

PATENT APPLICATION

The undersigned is empowered to sign this document on behalf of the Assignee and has full power to grant and revoke powers of attorney.

Assignee hereby revokes all previously granted powers of attorney.

Assignee hereby appoints as its attorneys to prosecute this Patent Application and to transact all business in the U.S. Patent and Trademark Office connected with the Patent Application and with any resulting patent: Joel H. Bootzin, Reg. No. 42,343; Mark I. Feldman, Reg. No. 26,880; R. Blake Johnston, Reg. No. 41,097; Michael L. Kenaga, Reg. No. 34,639; Aimee E. McVady, Reg. No. 48,720; Jefferson Perkins, Reg. No. 31,407; Micah R. Onixt, Reg. No. 47,834; James P. Ryther, Reg. No. 20,424; Thomas W. Ryan, Reg. No. 43,072; Steven B. Kelber, Reg. No. 30,073; James M. Heintz, Reg. No. 41,828; Jerold I. Schneider, Reg. No. 24,765; Paul C. Kimball, Reg. No. 34,641; Wilburn L. Chesser, Reg. No. 41,668 and Christopher W. Ramund, Reg. No. 47,258, all of said attorneys being of the firm of Piper Rudnick, with full power of substitution and revocation, to prosecute this application and represent the undersigned before all competent International Authorities.

Please direct all correspondence to:

Piper Rudnick P.O. Box 64807 Chicago, Illinois 60440-0807

Please direct all telephone calls to:

Jefferson Perkins (312) 368-7073

219507-000017



I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature:

Rip Hanks

Title:

President and Chief Executive Officer

Date:

~CHGO1:30236914.v1





UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

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FEB 1 1 2003

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF AOTHE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/25/2000

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BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

MCCARTHY, DALE C.

ASSIGNEE:

CENTERPIN TECHNOLOGY, INC. 1101 GULF BREEZE PARKWAY SUITE 315 GULF BREEZE, FLORIDA 32561

SERIAL NUMBER: 09518650

PATENT NUMBER:

DOC DATE: 03/22/2000 TECHNOLOGY CENTEROSE
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Patent and Trademark Ortice

CPR/FIHANCE TO 1356/13			
To the	e Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.	
Name or conveying party(ies):		Name and address of receiving party(ies):	<u> </u>
Dale C. McCarthy		Name Centerpin Technology, II	nc.
		Internal Address:	
Additional name(s) of conveying party(ies) attached? Yes No			
3. Nature of conveyance:		Street Address:	
■ Assignment □ Merger		1101 Gulf Breeze Parkway, Suite 315	
☐ Security Agreement ☐ Change of Name			
□ Other		City Gulf Breeze State FL ZIP 32	2561
Execution Date:	March 22, 2000	Additional name(s) & addressies) attached?	
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:			
A. Patent Application No.(s)			
S.N. 09/518,650; filed March 3, 2000		B. Patent No.(s)	
Docket No. CTI-103			
DOCKEL 140. CI		<u> </u>	
Additional numbers attached? Tyes No			
Name and address of party to whom correspondence concerning document should be mailed:		6. Total number of applications and patents involved:	1
Name:	James S. Parker	7. Total fee (37 CFR 3.41) \$ 4	0.00
Internal Address:	Saliwanchik, Lloyd & Saliwanchik	☐ Enclosed	
	A Professional Association	Authorized to be charged to deposit account	
Street Address:	2421 N.W. 41 st Street	8. Deposit account number:	
	Suite A-1		
City: Gainesvi	ille State: FL Zip: 32606	19-0065	
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9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. James S. Parker James S. Parker			
Name of Person Signing Signature Date			
05/12/2000 DNGUYEN 00000218 190065 09518650 Total number of pages comprising cover sheet, attachments, and document:			

40.00 CH

01 FC:581

ASSIGNMENT

WHEREAS, I, the undersigned, residing at the indicated address(es) given below, have invented certain new and useful improvements in <u>Electrical Connector and Apparatus Method</u>, for which an application for United States Letters Patent was

[] signed by me as dated below.

[X] filed March 3, 2000, Serial No. 09/518,650; and

WHEREAS, Centerpin Technology, Inc., a corporation of the State of Florida, and having an office at 1101 Gulf Breeze Parkway, Suite 315, Gulf Breeze, FL 32561, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any Letters Patent which may be granted therefore in the United States and in any and all foreign countries;

NOW, THEREFORE, in view of valuable consideration, receipt whereof is hereby acknowledged, I, the undersigned, have sold, assigned, and transferred, and by these presents do sell, assign, and transfer, unto said Centerpin Technology, Inc., its successors and assigns, the full and exclusive right to the said invention in the United States and its territorial possessions and the entire right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in and to any and all divisions, reissues, continuations, and extensions thereof.

I hereby authorize and request the Patent Office Officials in the United States to issue any and all of said Letters Patent, when granted, to said Centerpin Technology, Inc. as the assignee of the entire right, title and interest in and to the same, for the sole use and behoof of said Centerpin Technology, Inc., its successors and assigns.

FURTHER, I agree that I will communicate to said Centerpin Technology, Inc., or its representatives, any facts known to us respecting said invention; testify in any legal proceedings; sign all lawful papers; execute all divisional, continuation, substitution, renewal, and reissue applications; execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to said Centerpin Technology, Inc.; make all rightful oaths; and generally do everything possible to aid the said Centerpin Technology, Inc., its successors and assigns, to obtain and enforce proper protection for said invention in the United States and in any and all foreign countries.

IN TESTIMONY WHEREOF, I have	hereunto set my hand this day			
of March, 200	00.			
Signed Usla	CM Ester			
Address:	Dale C. McCartry 3987 North "W" Street Pensacola, FL 32505			
State of Fileside -				
State of Florida) County: Scamba)				
On this $\frac{2000}{2000}$, day of $\frac{2000}{2000}$, 2000, personally appeared before me the above-named DALE C. MCCARTHY, to me known and known to me to be the person described in the foregoing instrument, who executed the foregoing instrument, and who acknowledged the same to be his/her free act and deed in and for the purposes set forth in said instrument. We fight $\frac{1}{1000}$ $\frac{1}{10000}$ $\frac{1}{1000}$ $\frac{1}{10000}$ $\frac{1}{100000}$ $\frac{1}{10000}$ $\frac{1}{10000}$ $\frac{1}{100000}$ $\frac{1}{1000000}$ $\frac{1}{10000000000000000000000000000000000$				
-	- Gabeth J. K			
-	Notary Public			
My Commission Expires:	ELIZABETH K. BROWN			
SEAL OFFICIAL NOTARY: BLIZABETH K BRO NOTARY PUBLIC STATE OF COMMISSION NO. COMMISSION EXP. I	FFLORIDA C695820			